

<b>Notice of References Cited</b>	Application/Control No. 09/497,071		Applicant(s)/Patent Under Reexamination HOFFBERG-BORGHESANI ET AL	
	Examiner Johnny Ma		Art Unit 2623	Page 1 of 1

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	B	US-			
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	K	US-			
	L	US-			
	M	US-			

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**NON-PATENT DOCUMENTS**

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	U	Vic Sussman, "The Audio Book Business," The Washington Post, March 20, 1988. pg. x.10
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\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)  
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